



AGENDA

Board of Park Commissioners
Wednesday, September 21, 2005 @ 5:00p.m.
311 West Main Street, Courthouse Community Room

5:00 P.M. FIELD TRIP TO REGIONAL PARK

[Meet at the Park at 5 p.m., or in the Courthouse lobby at 4:45 p.m. if you wish to carpool*](#)

- I. Approval of Minutes
- II. Public Comment
- III. Chairperson's Report
- IV. Subcommittee Reports
- V. Old Business
 - Review TPL Park Master Plan Contract (if time allows)
- VI. New Business:
 - Review and Comment on Park's and Trails Plan for Proposed Spanish Meadow Major Subdivision
 - Review and Comment on Park's and Trails Plan for Proposed Bull Run Major Subdivision
 - Discuss progress on County Parkland Inventory Index
 - Develop Work Plan
 - Discussion/Possible Resolution of Authorization for Establishing a Park Warden
- VII. Set Agenda, Meeting Time and Location.
- VIII. Adjournment